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## NOTICE OF ALLOWANCE AND FEE(S) DUE

22852

7590

11/21/2005

FINNEGAN, HENDERSON, FARABOW, GARRETT & **DUNNER** LLP 901 NEW YORK AVENUE, NW WASHINGTON, DC 20001-4413

**EXAMINER** TRIEU, THAI BA

PAPER NUMBER

ART UNIT 3748

DATE MAILED: 11/21/2005

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/658,531      | 09/10/2003  | John Roger Weber     | 8350.3104           | 1879             |

TITLE OF INVENTION: CONNECTING DUCT FOR FLUID COMPRESSION SYSTEM

|   | APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|---|----------------|--------------|-----------|-----------------|------------------|------------|
| • | nonprovisional | NO           | \$1400    | \$300           | \$1700           | 02/21/2006 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. <u>STATUTORY PERIOD CANNOT BE EXTENDED</u>. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B -Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571) 273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| maintenance fee notificati                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                        |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                        | ; and/or (b) indicating a sepa                                                                                                                                  |                                                                                                                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                            |                                                                                                        |                                                                                                                                                                                                                    | Note: A certificate of mailing can only be used for domestic mailings of the<br>Fee(s) Transmittal. This certificate cannot be used for any other accompanying<br>papers. Each additional paper, such as an assignment or formal drawing, must<br>have its own certificate of mailing or transmission. |                                                                                                                                                                 |                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                       | 7590 11/21/2005<br>ENDERSON, FARA                                                                                                                                          | ROW GARRET                                                                                             | гт <i>&amp;</i>                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                        | _                                                                                                                                                               | -mission                                                                                                                                             |  |
| DUNNER<br>LLP                                                                                                                                                                                                                                                                                                                                                         | ·                                                                                                                                                                          | bow, GARGET                                                                                            | 1100                                                                                                                                                                                                               | I hereby certify that the States Postal Service addressed to the Matransmitted to the USI                                                                                                                                                                                                              | rtificate of Mailing or Trans<br>his Fee(s) Transmittal is bein<br>with sufficient postage for fin<br>il Stop ISSUE FEE address<br>PTO (571) 273-2885, on the d | g deposited with the United<br>st class mail in an envelope<br>above, or being facsimile<br>late indicated below.                                    |  |
| 901 NEW YORK<br>WASHINGTON,                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                            |                                                                                                        |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                 | (Depositor's name)                                                                                                                                   |  |
| ,                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                            |                                                                                                        |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                 | (Signature)                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                            |                                                                                                        | •                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                 | (Date)                                                                                                                                               |  |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                                                                       | FILING DATE                                                                                                                                                                | FIR                                                                                                    | RST NAMED INVEN                                                                                                                                                                                                    | TOR                                                                                                                                                                                                                                                                                                    | ATTORNEY DOCKET NO.                                                                                                                                             | CONFIRMATION NO.                                                                                                                                     |  |
| 10/658,531                                                                                                                                                                                                                                                                                                                                                            | 09/10/2003                                                                                                                                                                 |                                                                                                        | John Roger Webe                                                                                                                                                                                                    | r                                                                                                                                                                                                                                                                                                      | 8350.3104                                                                                                                                                       | 1879                                                                                                                                                 |  |
| TITLE OF INVENTION:                                                                                                                                                                                                                                                                                                                                                   | CONNECTING DUCT FOR                                                                                                                                                        | FLUID COMPRESSI                                                                                        | ON SYSTEM                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                 |                                                                                                                                                      |  |
| APPLN. TYPE                                                                                                                                                                                                                                                                                                                                                           | SMALL ENTITY                                                                                                                                                               | ISSUE FEE                                                                                              | PU                                                                                                                                                                                                                 | BLICATION FEE                                                                                                                                                                                                                                                                                          | TOTAL FEE(S) DUE                                                                                                                                                | DATE DUE                                                                                                                                             |  |
| nonprovisional                                                                                                                                                                                                                                                                                                                                                        | NO                                                                                                                                                                         | \$1400                                                                                                 | •                                                                                                                                                                                                                  | \$300                                                                                                                                                                                                                                                                                                  | \$1700                                                                                                                                                          | 02/21/2006                                                                                                                                           |  |
| EXA                                                                                                                                                                                                                                                                                                                                                                   | MINER                                                                                                                                                                      | ART UNIT                                                                                               | CL                                                                                                                                                                                                                 | ASS-SUBCLASS                                                                                                                                                                                                                                                                                           |                                                                                                                                                                 |                                                                                                                                                      |  |
| TRIEU                                                                                                                                                                                                                                                                                                                                                                 | , THAI BA                                                                                                                                                                  | 3748                                                                                                   |                                                                                                                                                                                                                    | 060-612000                                                                                                                                                                                                                                                                                             | _                                                                                                                                                               |                                                                                                                                                      |  |
| <ol> <li>Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).</li> <li>Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.</li> <li>"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Custome Number is required.</li> </ol> |                                                                                                                                                                            |                                                                                                        | (1) the names of u or agents OR, alter (2) the name of a s                                                                                                                                                         | ingle firm (having as<br>or agent) and the nan<br>attorneys or agents. If                                                                                                                                                                                                                              | nt attorneys 1a member a 2                                                                                                                                      | · · · · · · · · · · · · · · · · · · ·                                                                                                                |  |
| PLEASE NOTE: Unle recordation as set forth                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                            | elow, no assignee dat<br>of this form is NOT a                                                         | ta will appear on the substitute for filing                                                                                                                                                                        | ne patent. If an assignment.                                                                                                                                                                                                                                                                           | nee is identified below, the d                                                                                                                                  | ocument has been filed for                                                                                                                           |  |
| (A) NAME OF ASSIG                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                            |                                                                                                        | ·                                                                                                                                                                                                                  | Y and STATE OR CO                                                                                                                                                                                                                                                                                      | Corporation or other private gro                                                                                                                                | oup entity Government                                                                                                                                |  |
| 4a. The following fee(s) ar                                                                                                                                                                                                                                                                                                                                           | re enclosed:                                                                                                                                                               | 4b. P                                                                                                  | ayment of Fee(s):                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                 |                                                                                                                                                      |  |
| Issue Fee                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                            |                                                                                                        | A check in the amount of the fee(s) is enclosed.                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                 |                                                                                                                                                      |  |
| Publication Fee (No small entity discount permitted)  Advance Order - # of Copies                                                                                                                                                                                                                                                                                     |                                                                                                                                                                            |                                                                                                        | ☐ Payment by credit card. Form PTO-2038 is attached. ☐ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                 |                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                       | is (from status indicated abov<br>SMALL ENTITY status. See                                                                                                                 | e)                                                                                                     |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                        | LL ENTITY status. See 37 C                                                                                                                                      |                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                            |                                                                                                        |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                        | ly paid issue fee to the applica<br>sistered attorney or agent; or the                                                                                          |                                                                                                                                                      |  |
| Authorized Signature _                                                                                                                                                                                                                                                                                                                                                | · · · · · · · · · · · · · · · · · · ·                                                                                                                                      |                                                                                                        |                                                                                                                                                                                                                    | Date                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                 |                                                                                                                                                      |  |
| Typed or printed name                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                            |                                                                                                        |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                 |                                                                                                                                                      |  |
| This collection of informa<br>an application. Confidenti<br>submitting the completed<br>this form and/or suggestio<br>Box 1450, Alexandria, Vir<br>Alexandria, Virginia 2231                                                                                                                                                                                          | tion is required by 37 CFR 1.:<br>ality is governed by 35 U.S.C<br>application form to the USP1<br>ns for reducing this burden, s<br>reginia 22313-1450. DO NOT<br>3-1450. | 311. The information is 122 and 37 CFR 1.1 O. Time will vary de hould be sent to the C SEND FEES OR CO | s required to obtain 4. This collection is pending upon the is hief Information O MPLETED FORM                                                                                                                     | or retain a benefit by<br>s estimated to take 12<br>ndividual case. Any c<br>fficer, U.S. Patent and<br>S TO THIS ADDRES                                                                                                                                                                               | the public which is to file (an<br>minutes to complete, includir<br>omments on the amount of til<br>I Trademark Office, U.S. Dep<br>S. SEND TO: Commissioner    | d by the USPTO to process)<br>ag gathering, preparing, and<br>me you require to complete<br>artment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |  |

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| 10/658,531              | 09/10/2003                              | John Roger Weber        | 8350.3104           | 1879             |  |  |
| 22852                   | 7590 11/21/2005                         | EXAMINER                |                     |                  |  |  |
| FINNEGAN, I             | FINNEGAN, HENDERSON, FARABOW, GARRETT & |                         |                     | TRIEU, THAI BA   |  |  |
| DUNNER<br>LLP           |                                         |                         | ART UNIT            | PAPER NUMBER     |  |  |
| 901 NEW YORK AVENUE, NW |                                         |                         | 3748                |                  |  |  |
| WASHINGTON              | I, DC 20001-4413                        | DATE MAILED: 11/21/2005 |                     |                  |  |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 74 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 74 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.